



**GUILFORD COUNTY CONTINUUM OF CARE**

Working to End Homelessness in Guilford County

## **FY 2026-2027 Local ESG RFA** **All Applicant Supplemental Questions**

Organizations applying for the FY 2026-2027 Local ESG RFA must submit a complete project application and supporting documentation. Please complete the project application, supplemental information, and submit with the documents individually labeled via [this Smartsheet Link](#) **no later than 5:00pm on Tuesday, July 7, 2026.**

All completed applications received by this deadline will be reviewed. Late and incomplete applications will not be accepted.

**The following supporting documentation must accompany your completed project application and attachment checklist to be submitted to the Collaborative Applicant/CoC Lead via [this Smartsheet Link](#) no later than 5:00pm on Tuesday, July 7, 2026.**

***(Please submit a narrative with up to 500 characters, including spaces for each question.)***

### **1. Supplemental Questions:**

- a. Describe how your agency currently or intends to participate in the Guilford County Continuum of Care.
- b. Describe your agency budget summary for the project budget.
- c. *(Returning Applicants Only)* Describe if your agency had any HUD/ESG finding in the past 3 years, whether resolved or unresolved? This includes HUD funds applied for through the NC-504 CoC, local entitlement (City ESG, County ESG) or State of North Carolina ESG funds.
  - i. If your agency had findings, describe in detail the year of the finding; funded activity (either HUD or ESG); specifics of the finding; whether the finding was resolved; and whether the finding resulted in contract termination?
- d. *(Returning Applicants Only)* Describe your agency's efforts in the past year to develop its board, including specific measures taken to improve board leadership and governance, and inclusion of Persons with Lived Experience. Include how progress on program priorities is communicated to the board and how board members provide input.
- e. *(Returning Applicants Only)* Describe the number of households estimated to be served in the coming year; estimated percentage of households exiting to positive housing destinations; estimated cost per household served. (Note: Please provide as accurate of a cost estimate as possible taking into consideration staffing; agency capacity, compliance with NC-504 CoC Written Standards and processes, CE participation, and any other agency or community considerations that impact service provision.)

- f. *(Returning Applicants Only)* List the number of total current number of full-time paid positions, part-time paid positions, and key volunteer positions utilized by your agency.
  - i. Describe the identified positions and time allocated to for this project.
  - ii. Describe if your agency employs Persons with Lived Experience and what roles they serve. If no, provide reasons for not employing Persons with Lived Experience and details on whether your agency plans to in the future.

**Deadline for Submission:** Submit the responses with your signed, completed project application and attachment checklist, individually labeled no later than 5:00 PM on Tuesday, July 7, 2026, via [this Smartsheet Link](#)

#### **How to Obtain Further Information**

Please direct all inquiries concerning this Local ESG RFA to:

Cheri Neal  
Guilford County Department of Health & Human Services  
CoC Program Manager/Collaborative Applicant of NC-504  
Email: [infoCoC@guilfordcountync.gov](mailto:infoCoC@guilfordcountync.gov)  
Phone: (336) 641-7196

**The Guilford County Local ESG grant process, timeline, and application details are available as part of the Local ESG RFA packet and on the Guilford County CoC website at <https://www.guilfordcountync.gov/government/countywide-programs-and-initiatives/continuum-care/grants>** The Collaborative Applicant/CoC Lead is acting on the behalf of the Guilford County CoC and the Systems Performance Evaluation Committee who reserve the right to publish additional information in response to NC ESG updates and publications.